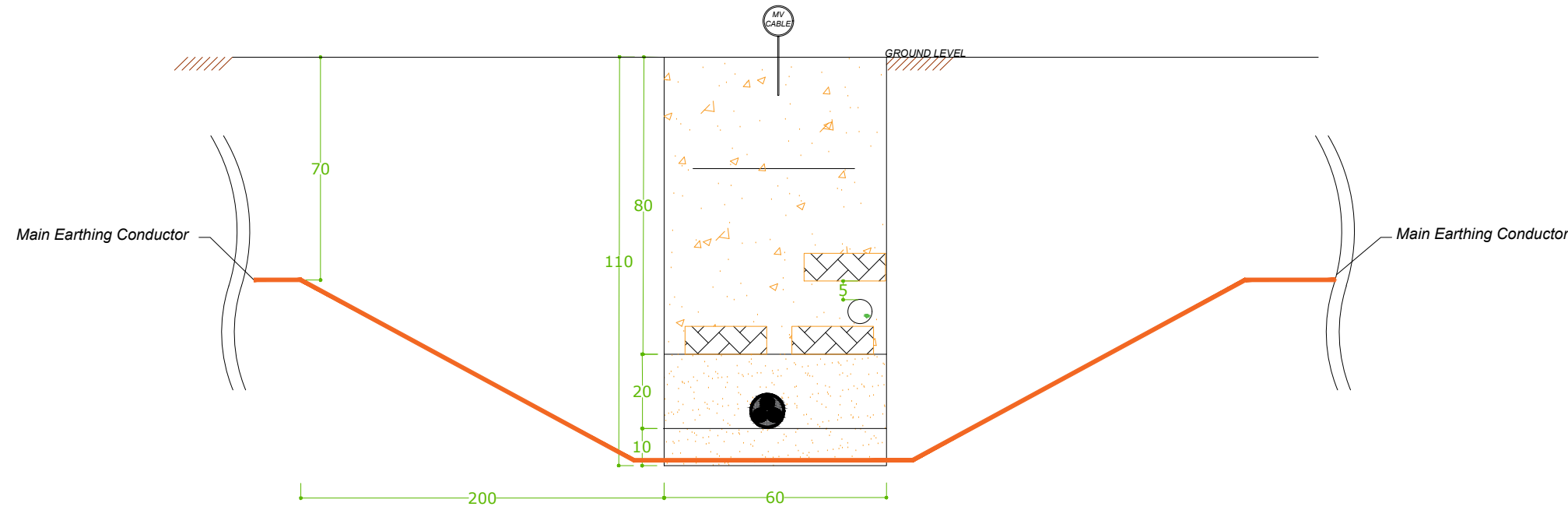


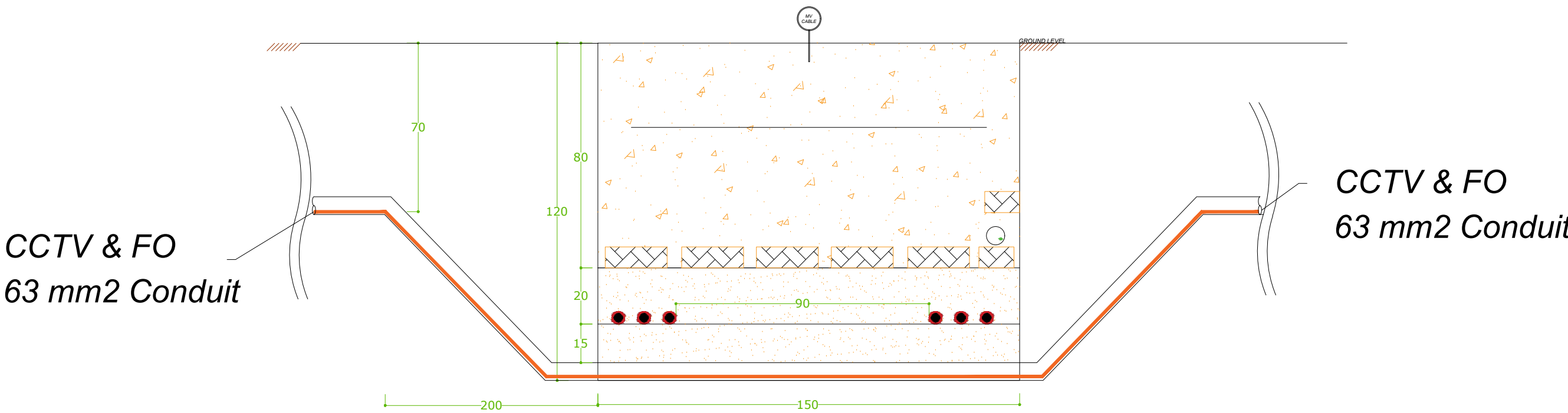
VIEW 1 & 2 & 3

MV Cable Route Cross-Over With LV Cable Route and Drainage

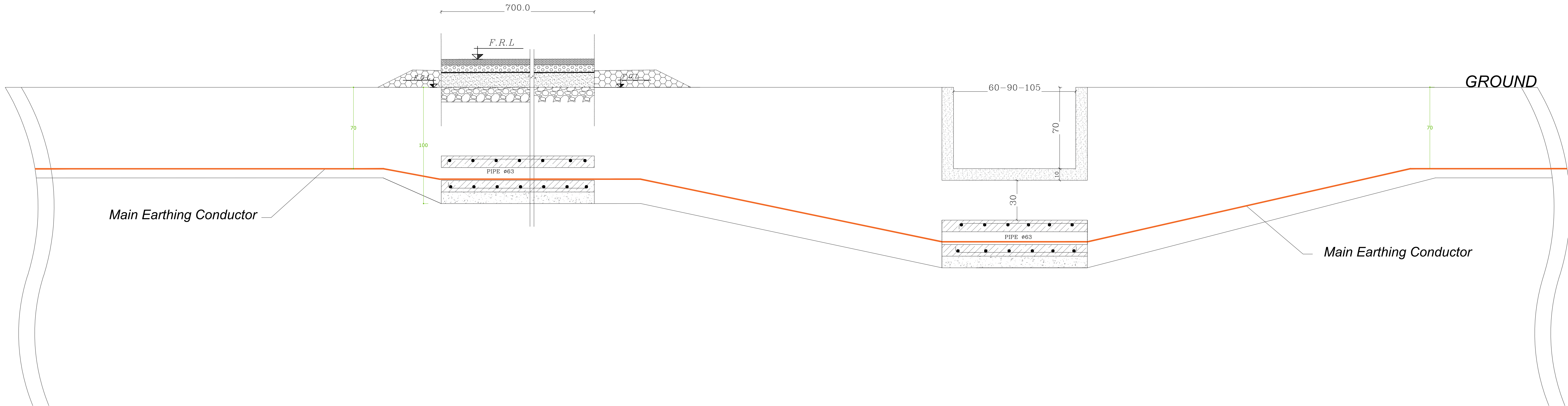
VIEW 1



VIEW 2



VIEW 3



REFERENCE

| REFERENCE. TITLE                       | REFERENCE. No.                   |
|----------------------------------------|----------------------------------|
| DC CABLE SIZING CALCULATION & CRITERIA | 28P2-B-3MG-CAL-SOL-460001-EL-049 |
| MV CABLE SIZING CALCULATION & CRITERIA | 28P2-B-3MG-CAL-SOL-460001-EL-137 |
| LV CABLE SIZING CALCULATION & CRITERIA | 28P2-B-3MG-CAL-SOL-460001-EL-117 |

NOTES

Any modification to the drainage depth requires a proportional adjustment to the cable trench depth.

LEGEND

KEY PLAN

| REV. | DATE       | DESCRIPTION  | DESIGN   | DRAWN    | CHECKED     | APPROVED    |
|------|------------|--------------|----------|----------|-------------|-------------|
| 03   | 13/07/2026 | FORTH ISSUE  | M.AMMARI | M.AMMARI | M.DEHESTANI | M.DEHESTANI |
| 02   | 28/04/2026 | THIRD ISSUE  | M.AMMARI | M.AMMARI | M.DEHESTANI | M.DEHESTANI |
| 01   | 27/12/2025 | SECOND ISSUE | M.AMMARI | M.AMMARI | M.DEHESTANI | M.DEHESTANI |
| 00   | 10/11/2025 | FIRST ISSUE  | M.AMMARI | M.AMMARI | M.DEHESTANI | M.DEHESTANI |

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Client:                                                                               | Consultant:                                                                           |
|  |  |
| Contractor:                                                                           | Sub Contractor:                                                                       |

Project:

Title:

VIEW 1 & 2 & 3

|          |                                  |          |        |
|----------|----------------------------------|----------|--------|
| DOC NO.: | 28P2-B-3MG-E33-SOL-460001-EL-197 | REV.     | 03     |
| SCALE    | SIZE                             | SHEET    | FORMAT |
| NTS      | A3                               | 08 of 17 | DWG    |